**Village of Camden**

**Water and Sewer Board Agenda**

**8/11/2025**

* **Pledge of Allegiance**
* **Public Comment**
* **Review and Pay Bills**
* **Camden Group Report**
* **DPW Report John Heller**
* **Office Report Lynn**
  + **MVEDD Meeting**
* **New Business**
  + **Finance Report**
  + **Well Collection Box Inspections (John may have quotes)**
* **Old Business**
  + **Water Meters**
* **Adjourn**